# The Junior League of Baltimore 2020 Young Woman Voluntarism Scholarship Application

It is with great pleasure that the Junior League of Baltimore announces the 2020 Young Woman Voluntarism Scholarship. This annual scholarship program awards $2,000 to a Maryland female graduating senior who has performed outstanding volunteer service during her high school years.

The Junior League of Baltimore is an organization of women committed to promoting voluntarism, developing the potential of women, and improving the community through the effective action and leadership of trained volunteers. By publicly recognizing and rewarding excellent volunteers, we applaud voluntarism in the community and hope to encourage other young women to become committed to volunteering.

To be considered for this scholarship, applicants must meet the following criteria:

* *Has an outstanding volunteer service record, has achieved academic success, and shows the promise of continued success;*
* *Resides in Maryland and attends a Maryland public, charter, private or parochial high school in one of the following counties: Baltimore City, Baltimore County, Howard County, Anne Arundel County, Carroll County, or Harford County;*
* *Is a female graduating senior with plans to matriculate to an accredited, two- or four-year, post-secondary institution in Fall 2020. Applicants must provide verification of college enrollment. Funds will be paid directly to the college or university in which the student enrolls, in the student’s name; and*
* *Is not a current member or immediate relative of a current member or sustainer of the Junior League of Baltimore.*

Please submit your application and necessary materials to [scholarship@jlbalt.org](mailto:scholarship@jlbalt.org) or mail all materials in one envelope to:

The Junior League of Baltimore

Attn: Scholarship Committee

5902 York Road

Baltimore, MD 21212

All applications must be postmarked **no later than March 31, 2020**.

The scholarship recipient will be notified by April 30th and will be honored at a Junior League of Baltimore’s annual dinner, held on May 7, 2020. Scholarship funds will be paid directly to the post-secondary institution to be attended by the recipient.

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| **GENERAL INFORMATION**  **(Postmark Deadline: March 31, 2020)** |

**NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-MAIL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**STREET ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**CITY, STATE, ZIP: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**HIGH SCHOOL NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**SCHOOL TELEPHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**How did you hear about this scholarship?**

School \_\_\_\_ Organization/Church (please note) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Family/Friend \_\_\_\_Media/Social Media \_\_\_\_\_ Other (please note) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**YOU MUST ATTACH THE FOLLOWING DOCUMENTS TO THIS APPLICATION FORM:**

1. Acceptance letter(s) from an accredited, two- or four-year, post-secondary institution; the acceptance letter does not necessarily need to come from the institution to which you are matriculating.
2. Two letters of recommendation: one letter from a guidance counselor, teacher or administrator of your high school (must reference applicant’s academic success) and one letter from a supervisor or sponsor of a volunteer service project, preferably the project discussed in your essay (see #4 below).
3. List of all volunteer activities (grades 9 – 12)
4. A 500-word essay on “My Most Meaningful Volunteer Experience.”
   1. Please make clear the organization or volunteer project to which you are referring and state the approximate date of the volunteer experience.
   2. The connection between your volunteer experience and the impact it had on you should be clear and convincing. Please be specific about how it was different from other experiences you have had.

Please submit your application and necessary materials to [scholarship@jlbalt.org](mailto:scholarship@jlbalt.org), or mail all materials in one envelope to:

**The Junior League of Baltimore**

**Attn: Scholarship Committee**

**5902 York Road**

**Baltimore, MD 21212**

*PLEASE NOTE: Applications that are not postmarked by March 31, 2020 or are incomplete will not be considered. The Junior League of Baltimore is not responsible for lost, late, damaged, illegible, misdirected, or postage-due applications. The JLB will not acknowledge receipt of applications; if you wish to confirm delivery, please mail your application using a suitable tracking method.*

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| **FOR THE APPLICANT: (this section must be completed by all applicants; additional sheets may be used as necessary** | | | | | | | | |
| **EXTRA-CURRICULAR ACTIVITIES** | | | | | | | | |
| **VOLUNTEER/COMMUNITY ACTIVITIES** | | | **Hrs/Wk** | **Wks/Yr** | **9th** | **10th** | **11th** | **12th** |
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| **SCHOOL ACTIVITIES** | | | **Hrs/Wk** | **Wks/Yr** | **9th** | **10th** | **11th** | **12th** |
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| **PAID WORK EXPERIENCE** | | | | | | | | |
| **Specific Nature of Work** | | **Employer** | **Dates of Employment** | | |  | **Hrs/Wk** |  |
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| **AWARDS AND HONORS** | | | | | | | | |
| **Name of Award/Honor** | | **Description** | | | | **Date Received** | | |
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| **ESSAY QUESTION** | | | | | | | | |
| **“MY MOST MEANINGFUL VOLUNTEER EXPERIENCE”**  *(limit essay response to 1 page/500 words maximum)* | | | | | | | | |